



ACSCU

ASSOCIATION OF CHRISTIAN SCHOOLS, COLLEGES AND UNIVERSITIES
89-C 9TH AVE., CUBAO, QUEZON CITY; TEL (02) 9132932; FAX (02) 9115888

MEMEBRSHIP APPLICATION FORM

Kindly provide information as much as you want to,
when the same are available

ACSCU MEMBERSHIP APPLICATION GENERAL SURVEY FORM

Name of Institution : _____

Address : _____

Landline/Mobile Tel. No. : _____

E-Mail Address : _____

Year Founded : _____

Church Affiliation : _____

Vision Statement : _____

Mission Statement : _____

Core Values : _____

School Philosophy : _____

Statement of Faith : _____

Religious/Church Affiliation of the Students:

- | | | | |
|-----------------------------|-------|-----------------------------------|-------|
| a) Baptist | _____ | i) United Evangelical Church | _____ |
| b) Roman Catholic | _____ | j) Christ's Commission Fellowship | _____ |
| c) First Church of God | _____ | k) Others (Please specify) | |
| d) Phil. Episcopal Church | _____ | _____ | _____ |
| e) Phil. Independent Church | _____ | _____ | _____ |
| f) United Methodist Church | _____ | _____ | _____ |
| g) Seventh Day Adventist | _____ | _____ | _____ |
| h) United Church of Christ | | _____ | _____ |
| of the Philippines | _____ | _____ | _____ |

Courses Offered

| | | |
|-------|-------|-------|
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |

Status : (Please check all items true to your status)

- | | |
|----------------------------|---------------------------------|
| () Government Recognition | () Institutional Accreditation |
| () Government Permit | () Church-Related |
| () Program Accreditation | () Not Church-Related |

III. NUMBER OF FACULTY AND STAFF BY SCHOOL LEVEL AND EDUCATIONAL ATTAINMENT

| | (AB) | (BSE/ED) | (MA/MS) | (PhD/EdD) | = | TOTAL |
|------------------------|-------|----------|---------|-----------|---|-------|
| Pre-elementary | _____ | _____ | _____ | _____ | = | _____ |
| Elementary | _____ | _____ | _____ | _____ | = | _____ |
| Secondary | _____ | _____ | _____ | _____ | = | _____ |
| College | _____ | _____ | _____ | _____ | = | _____ |
| Graduate School | _____ | _____ | _____ | _____ | = | _____ |
| Non-teaching Personnel | _____ | _____ | _____ | _____ | = | _____ |
| GRAND TOTAL | | | | | = | _____ |

| | ADMINISTRATIVE STAFF | | | FACULTY | | |
|---------------------|----------------------|-----------|-----------|---------------|------------|-----------|
| | Proba-tionary | Reg/Perm. | Part-Time | Proba-tionary | Reg./Perm. | Part-Time |
| Doctoral Degree | _____ | _____ | _____ | _____ | _____ | _____ |
| Masters Degree | _____ | _____ | _____ | _____ | _____ | _____ |
| Bachelor's Degree | _____ | _____ | _____ | _____ | _____ | _____ |
| Diploma/Certificate | _____ | _____ | _____ | _____ | _____ | _____ |
| H/S Grad. & Below | _____ | _____ | _____ | _____ | _____ | _____ |
| TOTAL | _____ | _____ | _____ | _____ | _____ | _____ |

Number of Faculty by Level:

| | FULL TIME | PART TIME |
|-----------------|-----------|-----------|
| Pre-school | _____ | _____ |
| Elementary | _____ | _____ |
| High School | _____ | _____ |
| College | _____ | _____ |
| Graduate School | _____ | _____ |
| TOTAL | _____ | _____ |

III. MONTHLY BASIC SALARY SCALE

| FULL TIME | FROM | TO |
|------------------------|-------|-------|
| Pre-School | _____ | _____ |
| Elementary Teachers | _____ | _____ |
| Secondary Teachers | _____ | _____ |
| College Teachers | _____ | _____ |
| Graduate Teachers | _____ | _____ |
| Non-Teaching Personnel | _____ | _____ |

| PART TIME | FROM | TO |
|-------------------------------|-------|-------|
| Pre-school | _____ | _____ |
| Elementary | _____ | _____ |
| Secondary | _____ | _____ |
| Tertiary | _____ | _____ |
| Graduate School (per 3 units) | _____ | _____ |

Fringe Benefits of Administrative Staff and Faculty:
(Please specify)

| | |
|-------|-------|
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |

Regular and/or Minimum Load of Teachers

| | |
|-----------------|-------|
| Pre-School | _____ |
| Elementary | _____ |
| Secondary | _____ |
| Tertiary | _____ |
| Graduate School | _____ |

IV. FINANCIAL STATUS

Sources of Income:

| | |
|--------------------------|---------|
| Student Tuition and Fees | _____ % |
| Endowment Fund | _____ |
| Grants | _____ |
| Others | _____ |

Strategies in Income Generation

V. LAND AND BUILDINGS

Total area of the school campus : _____

Land area for agricultural projects, etc. _____

Number of buildings : _____

Description of buildings : _____

VI. ENROLLMENT FOR FIRST SEMESTER 2015-2016

Pre-elementary _____

Elementary

Grade 1 _____

Grade 2 _____

Grade 3 _____

Grade 4 _____

Grade 5 _____

Grade 6 _____

Secondary

Grade 7 _____

Grade 8 _____

Grade 9 _____

Grade 10 _____

Grade 11 _____

Grade 12 _____

College

First Year _____

Second Year _____

Third Year _____

Fourth Year _____

Fifth Year _____

Graduate School _____

GRAND TOTAL _____

Average annual Drop-Out Rate _____

Average Tuition and other fees:

| | Tuition Fee | Misc. Fee |
|-------------------|-------------|-----------|
| Kindergarten/year | _____ | _____ |
| Elementary/year | _____ | _____ |
| Secondary/year | _____ | _____ |
| College/unit | _____ | _____ |
| Graduate/unit | _____ | _____ |

**Student Financial Assistance
(Number of students receiving financial assistance)**

| | Number | Value (pesos) |
|------------------|--------|---------------|
| Funding (source) | _____ | _____ |
| School | _____ | _____ |

XIII. THE GRADUATES

Passing Rates in PRC Examinations for the latest 5 year

| | |
|--|-------|
| Agriculturists | _____ |
| Certified Public Accountants | _____ |
| Engineers | _____ |
| Electronics & Communications Engineers | _____ |
| Librarians | _____ |
| Medical Technologists | _____ |
| Nurses | _____ |
| Social Workers | _____ |
| Teachers (Elementary) | _____ |
| Teachers (Secondary) | _____ |
| Others: | |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |

How well are your graduates employed?

What are your Best Practices in School?

XIV. PROFESSIONAL AFFILIATIONS

Membership in Professional/Educational, Church-Related Organizations:

Institutional Membership

Membership of the Faculty and Staff

XV. RECOGNITIONS AND AWARDS

Of the Institution

Of Faculty and Staff

I certify to the correctness of the above information.

(Date Submitted)

(School Head)